

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA MANCHERIAL ADILABAD TL
2	AFFILIATION NO.(IF APPLICABLE)	3600027
3	SCHOOL CODE (IF APPLICABLE)	2329
4	COMPLETE ADDRESS WITH PIN CODE*	Kendriya Vidyalaya Mancherial, Door No 12-597/3, Beside C.V Raman Degree College, Bellampally Chowrasta, Mancherial (504208)
5	PRINCIPAL NAME*	V MRUDULA
6	PRINCIPAL QUALIFICATION*	M.Sc M.A M.Ed
7	SCHOOL EMAIL ID*	kvmancherial@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	08736252585

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mancherial.kvs.ac.in/about-us/cbse-affiliation-report">https://mancherial.kvs.ac.in/about-us/cbse-affiliation-report</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	EG. WWW.SCHOOLWEBSITE.COM/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://mancherial.kvs.ac.in/school-strengthening-vidyalayas/">https://mancherial.kvs.ac.in/school-strengthening-vidyalayas/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://mancherial.kvs.ac.in/school-strengthening-vidyalayas/">https://mancherial.kvs.ac.in/school-strengthening-vidyalayas/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mancherial.kvs.ac.in/school-strengthening-vidyalayas/">https://mancherial.kvs.ac.in/school-strengthening-vidyalayas/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://mancherial.kvs.ac.in/academics/fees-structure">https://mancherial.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://mancherial.kvs.ac.in/activities/calendar-activity">https://mancherial.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://mancherial.kvs.ac.in/administration/vmc-member">https://mancherial.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://mancherial.kvs.ac.in/administration/committees">https://mancherial.kvs.ac.in/administration/committees</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mancherial.kvs.ac.in/academics/results-analysis">https://mancherial.kvs.ac.in/academics/results-analysis</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS V MRUDULA
2	TOTAL NO. OF TEACHERS*	12
	PGT*	0
	TGT*	6
	PRT*	6
3	TEACHERS SECTION RATIO*	1:1
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	ON CONTRACTUAL

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	556

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="10"/>	<input type="text" value="44"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="2"/>	<input type="text" value="44"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="3"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="3"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/2nsU-dXUfFQ"/>	

SAVE DATA